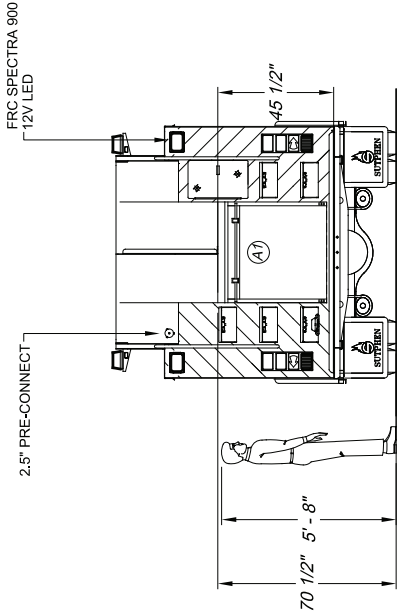




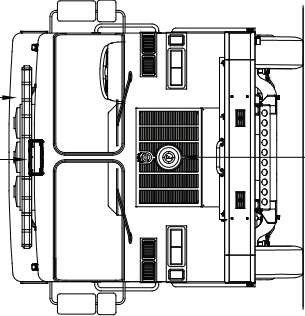
| LEFT SIDE COMPARTMENTATION  |         |                         |                         |              |
|-----------------------------|---------|-------------------------|-------------------------|--------------|
| COMPT                       | DOORS   | INSIDE DIMENSIONS       | DOOR OPENING DIMENSIONS | VOLUME       |
| L1                          | ROLL-UP | 40"W X 66"H X 26"D      | 37 1/2"W X 56 1/2"H     | 37.4 CU. FT. |
| L2                          | ROLL-UP | 59"W X 31 1/2"H X 26"D  | 56 1/4"W X 27"H         | 28.4 CU. FT. |
| L3                          | ROLL-UP | 51 1/2"W X 66"H X 26"D  | 48 3/4"W X 56 1/2"H     | 47.4 CU. FT. |
| RIGHT SIDE COMPARTMENTATION |         |                         |                         |              |
| COMPT                       | DOORS   | INSIDE DIMENSIONS       | DOOR OPENING DIMENSIONS | VOLUME       |
| R1                          | ROLL-UP | 40"W X 66"H X 26"D      | 37 1/2"W X 56 1/2"H     | 38.5 CU. FT. |
| R2                          | ROLL-UP | 59"W X 31 1/2"H X 26"D  | 56 1/4"W X 27"H         | 13.7 CU. FT. |
| R3                          | ROLL-UP | 51 1/2"W X 66"H X 26"D  | 48 3/4"W X 56 1/2"H     | 36 CU. FT.   |
| REAR STEP COMPARTMENT       |         |                         |                         |              |
| COMPT                       | DOORS   | DOOR OPENING DIMENSIONS | VOLUME                  |              |
| A1                          | ROLL-UP | 39 1/2"W X 44"H X 3"D   | 36 3/4"W X 34 1/4"H     | 31.2 CU. FT. |

BASE STORAGE: 222 CU. FT.

11" DEEP, UPPER  
11" DEEP, UPPER

FRC SPECTRA 20K  
12V LED BROW

SINGLE TONE  
RED



FEDERAL Q2B SIREN

DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.  
IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.  
DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

|      |                                     |
|------|-------------------------------------|
| H    | REFERENCE SHOP ORDER REVISION EMAIL |
| G    | REFERENCE SHOP ORDER REVISION EMAIL |
| F    | REFERENCE SHOP ORDER REVISION EMAIL |
| E    | REFERENCE SHOP ORDER REVISION EMAIL |
| REV. |                                     |

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

|           |          |    |      |
|-----------|----------|----|------|
| DRAWN BY: | 03/03/25 | TF | DATE |
| T.FAHUOM  | 11/26/24 | TF | DATE |
| DATE      | 10/18/24 | TF | DATE |
| 08/06/24  | 09/16/24 | BY | DATE |

MFG. FACILITY:  
URBANA STOCK  
PUMPER