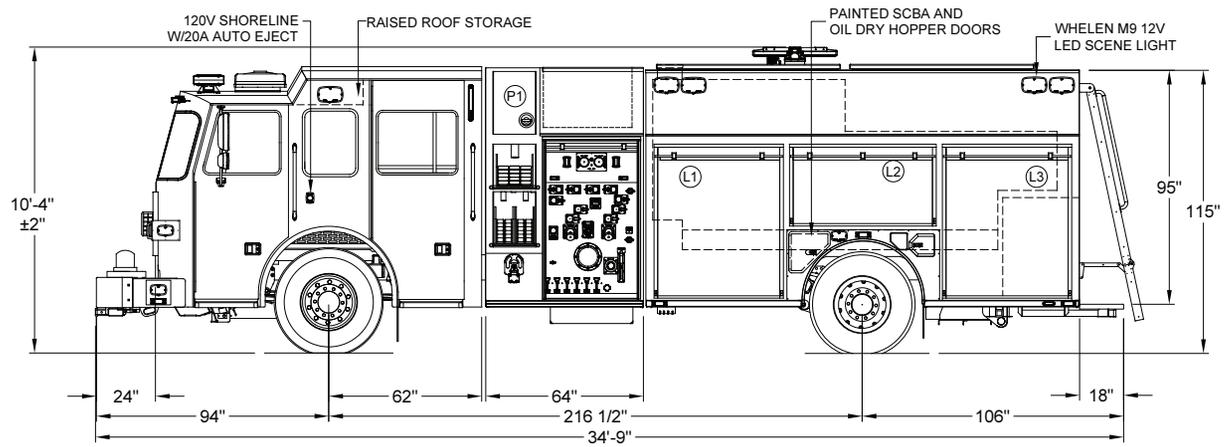
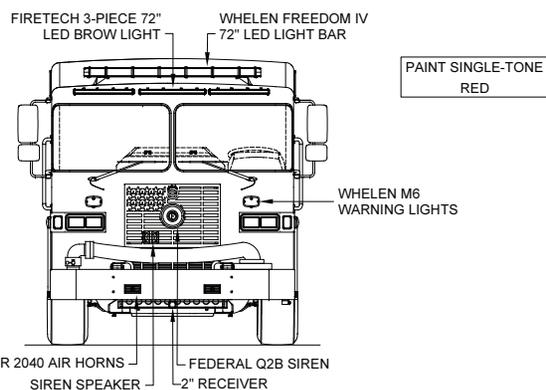
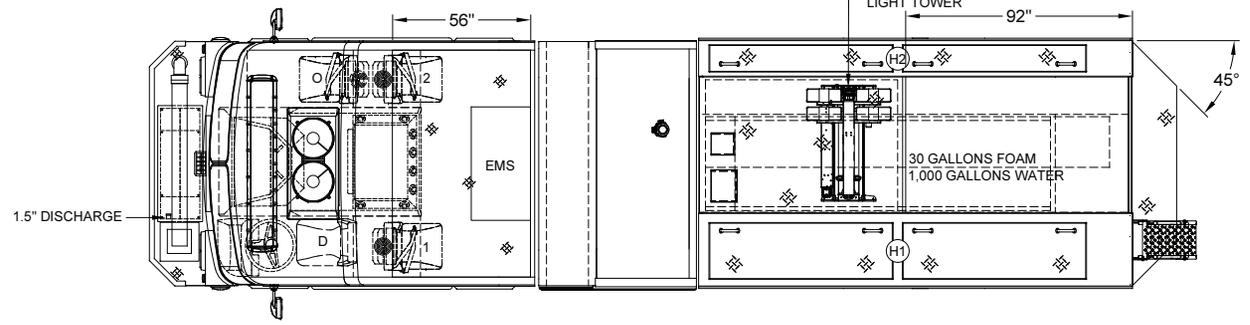


| LEFT SIDE COMPARTMENTS | | | | |
|------------------------|---------|-------------------------|------------------------------|--------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| L1 | ROLL-UP | 50.5" w X 57.4" h | 56.1" w X 66" h X 27.3" d | 53.1 CU. FT. |
| L2 | ROLL-UP | 57.5" w X 28.2" h | 61.6" w X 36.8" h X 27.3" d | 29.8 CU. FT. |
| L3 | ROLL-UP | 50.5" w X 57.4" h | 53.4" w X 66" h X 27.3" d | 50.5 CU. FT. |
| H1 | LIFT-UP | (2) 23.25" w X 73.25" h | 174.7" w X 24.8" h X 29.2" d | 73.2 CU. FT. |

| RIGHT SIDE COMPARTMENTS | | | | |
|-------------------------|---------|------------------------|------------------------------|--------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| R1 | ROLL-UP | 50.5" w X 57.4" h | 56.1" w X 66" h X 27.3" d | 53.1 CU. FT. |
| R2 | ROLL-UP | 57.5" w X 28.2" h | 61.6" w X 36.8" h X 27.3" d | 29.8 CU. FT. |
| R3 | ROLL-UP | 50.5" w X 57.4" h | 53.4" w X 66" h X 27.3" d | 50.5 CU. FT. |
| H2 | LIFT-UP | (2) 9.25" w X 73.25" h | 174.7" w X 24.8" h X 14.2" d | 35.6 CU. FT. |

| REAR STEP COMPARTMENT | | | | |
|-----------------------|---------|--------------------|-----------------------|--------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| A1 | ROLL-UP | 37.5" w X 32.8" h | 40" w X 40" h X 31" d | 28.7 CU. FT. |

TOTAL: 404.3 CU.FT.



| | | | | | | | | | |
|---|-------------------|------|---|----------------------|----|----------|----------------|----------|---|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION. IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED. | CUSTOMER APPROVAL | | J | **REV-J** SHOP ORDER | ML | 06/30/23 | DATE: | 05/18/21 |  WARREN TOWNSHIP FIRE DEPARTMENT SOUTH BEND, IN CUSTOM PUMPER - PA-18 |
| | NAME: | | I | **REV-I** SHOP ORDER | ML | 06/23/23 | DRAWN BY: | M. CLARK | |
| | TITLE: | | H | **REV-H** SHOP ORDER | ML | 06/08/23 | | | |
| | DATE: | | G | **REV-G** SHOP ORDER | ML | 05/30/23 | | | |
| | | REV. | | DESCRIPTION | BY | DATE | MFG. FACILITY: | DUBLIN | DWG. NO.: HS-7135 |

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