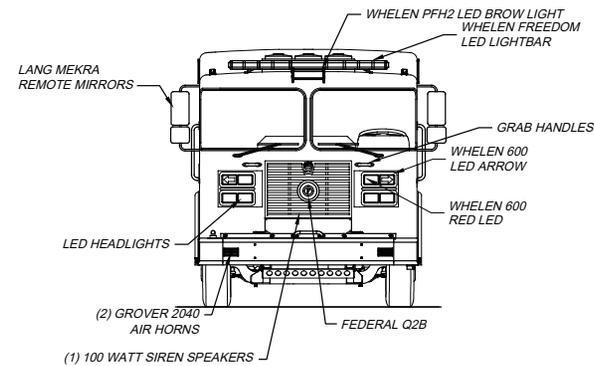


| LEFT SIDE COMPARTMENTATION |         |                        |                         |              |
|----------------------------|---------|------------------------|-------------------------|--------------|
| COMPT                      | DOORS   | INSIDE DIMENSIONS      | DOOR OPENING DIMENSIONS | VOLUME       |
| L1                         | ROLL-UP | 40"W X 66"H X 26"D     | 37 1/2"W X 56 1/2"H     | 37.4 CU. FT. |
| L2                         | ROLL-UP | 59"W X 31 1/2"H X 26"D | 56 1/4"W X 27"H         | 28.4 CU. FT. |
| L3                         | ROLL-UP | 51 1/2"W X 66"H X 26"D | 48 3/4"W X 56 1/2"H     | 47.4 CU. FT. |

| RIGHT SIDE COMPARTMENTATION |         |                        |                         |              |
|-----------------------------|---------|------------------------|-------------------------|--------------|
| COMPT                       | DOORS   | INSIDE DIMENSIONS      | DOOR OPENING DIMENSIONS | VOLUME       |
| R1                          | ROLL-UP | 40"W X 66"H X 26"D     | 37 1/2"W X 56 1/2"H     | 28.5 CU. FT. |
| R2                          | ROLL-UP | 59"W X 31 1/2"H X 11"D | 56 1/4"W X 27"H         | 13.7 CU. FT. |
| R3                          | ROLL-UP | 51 1/2"W X 66"H X 26"D | 48 3/4"W X 56 1/2"H     | 36 CU. FT.   |

| REAR STEP COMPARTMENT |         |                        |                         |              |
|-----------------------|---------|------------------------|-------------------------|--------------|
| COMPT                 | DOORS   | INSIDE DIMENSIONS      | DOOR OPENING DIMENSIONS | VOLUME       |
| A1                    | ROLL-UP | 39 1/2"W X 44"H X 31"D | 36 3/4"W X 34 1/4"H     | 31.2 CU. FT. |

BASE STORAGE: 222 CU. FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

| CUSTOMER APPROVAL |  |
|-------------------|--|
| NAME:             |  |
| TITLE:            |  |
| DATE:             |  |

| REV. | DESCRIPTION                       | BY | DATE    |
|------|-----------------------------------|----|---------|
| A    | UPDATED TO MATCH SHOP ORDER REV A | AA | 4/20/22 |

|                |                        |
|----------------|------------------------|
| DRAWN BY:      | A.ALEXANDER            |
| DATE:          | 4/20/22                |
| MFG. FACILITY: | URBANA PUMPER DIVISION |

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