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| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION. | CUSTOMER APPROVAL | | | | DRAWN BY: A.ALEXANDER | DATE: 4/22/21 | MFG. FACILITY: URBANA PUMPER DIVISION | MIDDLEFIELD VOL. FIRE DEPARTMENT MIDDLEFIELD, OH PROGRAM 1 CUSTOM PUMPER HS-7035 |
| | NAME: | | | | | | | |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. | TITLE: | A | UPDATED TO MATCH SHOP ORDER REV A | AA | 7/9/21 | | | |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED. | DATE: | REV. | DESCRIPTION | BY | DATE | | | |

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