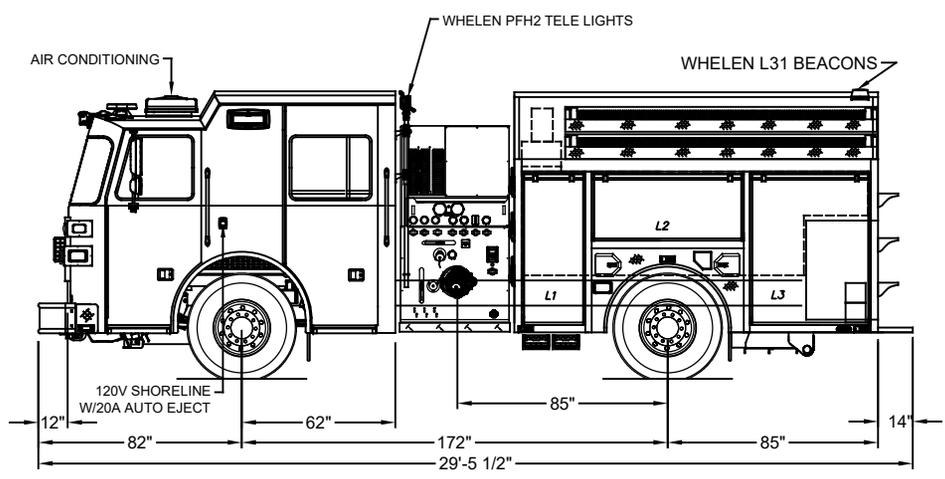
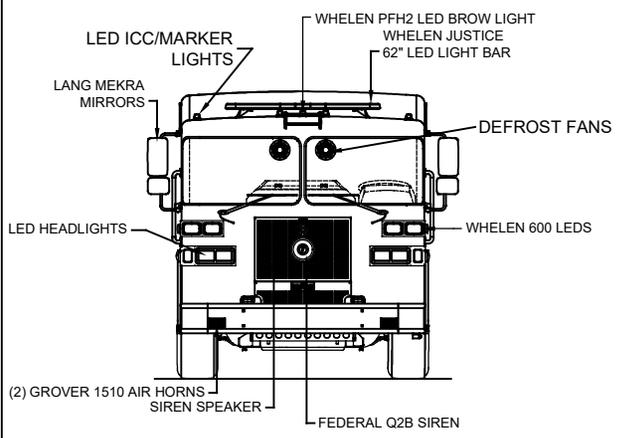
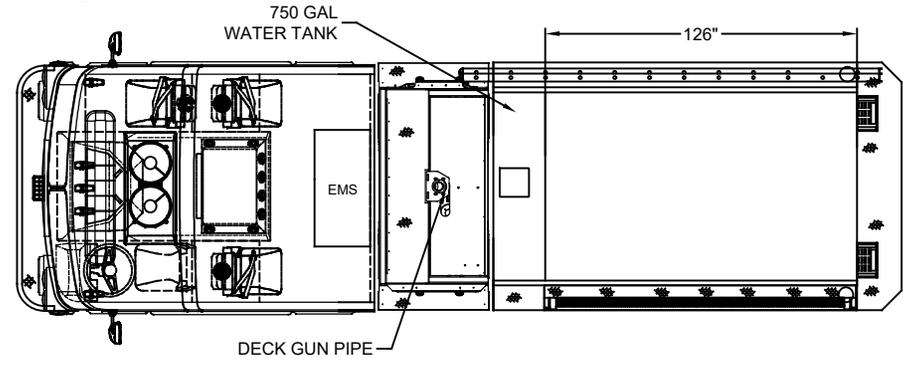


| Left Side Compartmentation  |         |                    |                   |              |
|-----------------------------|---------|--------------------|-------------------|--------------|
| Compt                       | Doors   | Opening Dimensions | Inside Dimensions | Volume       |
| Workbox                     |         |                    |                   |              |
| L1                          | Roll Up | 23x56              | 30x66x27.25       | 31.2 CU FT   |
| L2                          | Roll Up | 57x22              | 64x32x27.25       | 32.3 CU FT   |
| L3                          | Roll Up | 48x56              | 53x66x27.25       | 55.2 CU FT   |
| Right Side Compartmentation |         |                    |                   |              |
| Compt                       | Doors   | Opening Dimensions | Inside Dimensions | Volume       |
| R1                          | Roll Up | 23x50              | 30x66x27.25       | 28.4 CU FT   |
| R2                          | Roll Up | 57x18              | 64x28x27.25       | 28.2 CU FT   |
| R3                          | Roll Up | 48x50              | 53x66x27.25       | 50.1 CU FT   |
| Rear Compartmentation       |         |                    |                   |              |
| Compt                       | Doors   | Opening Dimensions | Inside Dimensions | Volume       |
| A1                          | Roll Up | 37x30              | 42x46x28.25       | 25.5 CU FT   |
| Hale Qmax 1500 single stage |         |                    |                   | Total Volume |
|                             |         |                    |                   | 248.0 CU FT  |



|   |                   |      |                               |     |          |  |                                    |         |
|---|-------------------|------|-------------------------------|-----|----------|--|------------------------------------|---------|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.                         | CUSTOMER APPROVAL | D    | DEALER SUPPLIED EXTINGUISHERS | SED | 6/3/20   | DRAWN BY:  | S.DORFMAN                          |         |
|   |                   | C    | DEALER TO INSTALL KNOX BOX    | SED | 4/30/20  | DATE:  | 7/10/2019                          |         |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.           | NAME:             | B    | ADD CAB SCENE LIGHTS          | SED | 12/11/19 | MFG. FACILITY:   | EAST                               |         |
|   | TITLE:            | A    | CHANGES FROM PRE-CON          | SED | 11/1/19  |  |                                    |         |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.   | DATE:             | REV. | DESCRIPTION                   | BY  | DATE     | JOHNSON CITY FIRE DEPARTMENT<br>JOHNSON CITY, NEW YORK |                                    |         |
| THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. |                   |      |                               |     |          |  | PROGRAM 2 ALUMINUM PUMPER- S4 BODY |         |
|   |                   |      |                               |     |          |  | DWG NO.:                           | HS-6612 |